

# "SCOUTING AROUND THE WORLD"

NICOMEKL AREA CAMP

JUNE 5<sup>TH</sup>, 6<sup>TH</sup>, AND 7<sup>TH</sup> 2009

## SECTION REGISTRATION SUMMARY

GROUP NAME: \_\_\_\_\_ . SECTION: \_\_\_\_\_ .

SECTION CONTACT PERSON: \_\_\_\_\_ .

PHONE NUMBER: \_\_\_\_\_ . E:MAIL: \_\_\_\_\_ .

NUMBER OF SC REG YOUTH: \_\_\_\_\_ X \$35.00 = \_\_\_\_\_ .

NUMBER OF SC REG LEADERS: \_\_\_\_\_ X \$35.00 = \_\_\_\_\_ .

NUMBER OF ADULT CAMPERS: \_\_\_\_\_ X \$35.00 = \_\_\_\_\_ .

SAT. ADULT GUESTS: \_\_\_\_\_ X \$20.00 = \_\_\_\_\_ .

SAT. YOUTH GUESTS: \_\_\_\_\_ X \$20.00 = \_\_\_\_\_ .

TOTAL AMOUNT DUE: \_\_\_\_\_ .

SONG: \_\_\_\_\_ .

SKIT: \_\_\_\_\_ .

CHEER: \_\_\_\_\_ .

Due date for this registration package is Thursday, March 19<sup>th</sup>. Please complete and hand into your Group Commissioner, or Treasurer before the due date. Full payment in the form of a Group Cheque must accompany the completed registration package.

All Campers and guests must check in with the registrar when they arrive at Camp to receive their registration bands. You will also receive your cabin numbers and Campfire assignments.

